INDEX

(NAMES OF CONTRIBUTORS APPEAR IN SMALL CAPITALS)

Abbot, Francis Ellingwood, 221 n.
American, oratory and undemocratic arts, 3–34; religion in de Tocqueville, 35–55; philosophy, 218–233, 321–350
Ancient world, function of law and justice, 298–320; the interest of 14th and 15th centuries in, 260 f.
Arts, downfall of oratory and our undemocratic, 3–34; v. Bach, Hamlet

Bach, conflict of the sacred and secular in, 151–194
BAUMGARDT, DAVID, on legendary quotations, 99–102
Bentham, and Kantian ethics, 99–102; and pragmatism, 220
Biological, ideas of Goldsmith, 91–98
BLOOM, SOLOMON, on "withering away" of the state, 113–121
Bonald, Louis de, Koyré on, 56–73
British, v. Liberal, empiricism and science, 428 f.
Buffon, v. Biological

Cartesian, theory of extension *vs.* Leibniz, 447 ff.
Chain of Being, Goldsmith on, 91–98; Leibniz, 469
CHROUST, ANTON-HERMANN, on law and justice in ancient world and the Middle Ages, 298–320
Continuum, Leibniz on the, 480 f.

Darwin, Charles, v. Evolution
Democracy, oratory and, 3–34; in Leibniz, 387 f.
Dewey, John, and Peirce, 344 f.

EDEL, ABRAHAM, on the history of ideas, 355–360
Eighteenth century, social philosophy of de Tocqueville, 74–90; Goldsmith and the Chain of Being, 91–98; v. Bach, Bentham, Bonald, Leibniz, Marx, Mill
Engels, and the "withering away" of the state, 113 ff.
English, v. Bentham, Liberal, Mill, Shakespeare, Tudor
Epistemology, Leibnizian, 435 f.
Equalitarianism, in a Tudor Crisis, 35–55
Ethics, Kant and Bentham, 99–102; v. Bonald
Evolution, Lovejoy on pre-Darwinian, 91–98; in Peirce and the Metaphysical Club, 218–233, 321–350; Lovejoy on Peirce's evolutionism, 351–354; in Leibniz, 393–394

Fact, Leibniz on judgments of, 397 ff.
FEIBLEMAN, JAMES, on *Hamlet*, 131–150
Fifteenth Century, libraries, 257–297
Fiske, John, 220 n., 228
FLOURNOY, F. R., 195–217
Fourteenth Century, libraries, 257–297
French, v. Louis de Bonald, Tocqueville

Goldsmith, and the Chain of Being, Lovejoy on, 91–98

HAINDS, J. R., on Mill and the Saint Simonians, 103–112
Hamlet, the theory of, Feibleman on, 131–150
HARTSHORNE, CHARLES, on Leibniz, 411–421
History, of thought, v. Symposium by Edel, Kristeller, Wiener, 355–373; of science in Pierce's writings, 331 ff.
Holmes, O. W. Jr., 219 f.

Individualism, Leibniz on, 391, 417, 421, 464 ff.
Intellectual interests, in 14th and 15th century libraries, 257–297
International justice, Leibniz on, 484 ff.

James, William, and pragmatism, 218 f., 230, 321 f.
JOHNSON, A. H., on Whitehead's philosophy of history, 234–249

Kant, and Bentham on ethics, 99–102; and pragmatism, 219 f., 324, 332
KIBRE, PEARL, on intellectual interests in 14th and 15th century libraries, 257–297
KOYRÉ, ALEXANDRE, on Louis de Bonald, 56–73

KRISTELLER, PAUL O., on the history of thought, 360–366
Law, and justice in ancient and medieval world, 298–320; in Leibniz, 484 ff.
Legendary Quotations and Lack of References, 99–102
Leibniz, Tercentenary Issue, 385–498; on pluralism, 387; rationalism, 390 f. v. Hartshorne, Loemker, Nason, Northrup, Schrecker, Sheldon
Lenin, and the "withering away" of the state, 113 ff.
Liberal, British theories of international relations, 195–217
Libraries, of 14th and 15th centuries, 257–297
LOEMKER, LEROY E., on Leibniz, 397–410
Logic, of Leibniz, 390 f., 397 f., 438 f.
LOVEJOY, ARTHUR O., on Goldsmith and the Chain of Being, 91–98; on Peirce's evolutionism, 351–354; on Leibniz, 469–70
Lynskey, Winifred, on Goldsmith, 91 ff.

Marx, and the "withering away of the state," 113 ff.
Mathematics, v. Leibniz, Peirce
Metaphysics, Leibniz, 385 f., Descartes, 447 f., Peirce, 218 f., 321 f., 351 f.
Mill, John Stuart, and the Saint-Simonians, 103–112; and pragmatism, 222
Middle Ages, function of law and justice, 298–320

NASON, JOHN W., on Leibniz, 447–483
Nineteenth Century, British Liberalism, 195–217; downfall of oratory, 3–34; Marx-Engels-Lenin on the state, 113 ff.; Mill and the Saint-Simonians, 103 ff.; political views of Louis de Bonald, 56–73; pragmatism, 218–233, 321–439
NORTHROP, F. S. C., on Leibniz, 422–446

Oratory, downfall of, 3–34

Peirce, Charles S., on the Metaphysical Club and the genesis of pragmatism, 218–233; evolutionism and pragmaticism of, 321–350; Lovejoy's note on, 351–354
Philosophy, of history in Whitehead, 234–249; of Leibniz, 385 ff.
Political philosophy, v. Bentham, de Bonald, Marx, Mill, Liberalism, de Tocqueville
Pragmaticism, of Peirce, 321–350
Pragmatism, genesis of, 218–233

Rationalism, v. Leibniz
Religion, rôle in social philosophy of Alexis de Tocqueville, 74–90; and science in Leibniz, 409, 417, 451 f.
Renaissance, intellectual interests reflected in libraries of, 257 ff.
Russell, Bertrand, on Leibniz, 399 f., 482 f.

SCHRADE, LEO, on Bach, 151–194
SCHRECKER, PAUL, on Leibniz's internationalism, 484–493
Science, and philosophy in Leibniz, 422 ff.
Seventeenth Century, v. Leibniz
Shakespeare, v. *Hamlet*
SHELDON, WILMON H., on Leibniz, 385–396
Social philosophy, v. Bonald, Mill, Tocqueville
Space, Leibniz's Theory of, 417 f., 422 ff., 434, 447 ff.
State, "withering away" of the, 113–121
STOLL, ELMER EDGAR, on oratory and undemocratic arts, 3–34

Theology, of Leibniz, 400 f., 411 f., 448 f., 451 f.
Tocqueville, Alexis de, 35–55
Transsubstantiation, Leibniz on, 451 f.
Tudor, social equalitarianism, 35–55

WACH, JOACHIM, rôle of religion in de Tocqueville, 74–90
Whitehead, A. N., philosophy of history of, 234–249
WIENER, PHILIP P., on Peirce's Metaphysical Club, 218–233; on Peirce's Evolutionism and Pragmaticism, 321–350; correction, 506; on the logical significance of the history of thought, 366–373
Wright, Chauncey, and Peirce's Metaphysical Club, 218 f., 227 f., 322 ff.

ZEEVELD, W. GORDON, on equalitarianism under Tudors, 56–73